

To The Body of Christ

by: Alan Parker

This letter is written to the one body, to all those saints of God everywhere who are now and shall be baptized by the eternally continued action of the Cross into the perfect and pure union of oneness with the Lord Jesus Christ.

I am writing at the beginning of your tribulation, now in the last days before the second advent and coming of our Lord, to the one true Church in which the Father through the Holy Spirit even now is revealing the Light Kingdom in the fullness of its dialectic glory, full of grace and the infinite power of the oceanic peace of freedom.

This expressed light from the ocean of freedom is, by the operation of the Cross, streaming in a mighty flow from the one true God, our Father, through us, the one body of our Lord Jesus Christ, a oneness woven and interconnected between and to all of us simultaneously, all together joined and united with the glue of love, first through and clear through and around, yet at the same time counter around and under, below, over, and above, and then out of each and all of us as mighty rivers of Spirit water, into and through us all, baptizing and immersing all of us, merging, the flow from all of us mingled together in the lovely union of oneness, into a mighty ocean of infinite power of the glory of the freedom of the Father's expressed life, the life of the Son.

And God, our Father, is doing this even now and more urgently than in past times, in order to reach and save, redeem and make new, to create and bless and sustain and unify and make one, by the word of His infinite power, the Logos, all things in Christ... first the whole church, the word, this creation (the universe) and all of heaven, and then, finally, all new creations, yes, even the next universe and the next heaven. Now is the ax being laid to every root and only that will remain which, by the Cross, can be regenerated out of the Freedom of Nothingness.

You the Church are called to proclaim the Gospel as it is being now revealed in this twentieth century reformation, the good news that, by the

Cross and the Seven-Fold Spirit of God, the Father has given birth to a new race of man, a race in which every man shall have the same life dwelling in him, a race made up collectively of a oneness which one man, one body, one Spirit, one Lord, one faith, one baptism, one God and Father; and that this Oneness of union with God shall be in all, through all, above all, and in you all. For the Lord hath sworn to Moses, "As sure as I live, the earth shall be filled with my glory." The Lord's glory is in His son and in His Cross.

This new race, the One Man (Unified man) is the man of oneness of the Cross. He is a new race different from the race of Adam, who fell and died, and Adamic mankind, dying in his fall.

After the fall we called man Homo Sapiens, "man wise," because man was wise in his union with the knowledge from the tree of good and evil;. But this new man, Jesus, having risen from the dead to the throne of God, has caused all men who live to spring to new life in and through Him. "The just shall live by faith." This new race of God-born men is Theo-Sapiens, "God-wise" in the knowledge of the wisdom of God which our progenitor obtained from the tree of life. The Cross has become, to us the tree of life.

In Adam, fallen man was underman, held under Satan's power and control. But this new man, Jesus, this new race, having arisen from the dead and obtained victory over the previous fall of man into death and the lie of Satan, is our hero, the victorious, overcoming, God-powered Man. This new race is not underman, but overman, no longer held captive by Satan's lie. This new race is the one true Free Man soaring in freedom high above every power, dimension, and force or action, so that his one man can fill all things with his life of oneness by the power of his Cross. This free man who soars over all is above all. He is super because, he is above all and preeminent in all things whether in heaven or earth. Therefore, I declare unto you the one superman, Jesus Christ, who, one person is the new race of man.

To be a member of this new race which God the Father is now birthing, the life of the new man Jesus must be your life by baptism into His death for redemption and salvation and rebirth into union of oneness with His Spirit for the power of a new life, and the baptism into oneness with Him for the freedom and power of service to God and man.

You the church are the body of this Superman. But what does it mean? The word "church" came from the English word "chirke" or "kirke," and that came from the Old English word "circie" and the old Norse word "kirja." Remember that English was invaded by the Norse Vikings, whose words came from the even older English, which came from the Germanic word "kirika." (The Germanic tribes were the first to settle where the Old Celts lived in the British Isles.) Now, the Germanic tribes got the word "kirika" from the successors of the Apostles, who used the late ecclesiastic Greek word "kyrike," which was derived from the Greek word "kyriake," which means "belonging to the Lord" (such as the Lord's house) and that word came from the Greek word "kyros," which means "supreme power." When the Greek language was being developed, the word "kyros" was derived from the much older Indo-European base word "kewe," meaning "to swell, to be strong, or a hero." Perhaps "kewe" is derived from the original pre-Babel one-world language.

Therefore, by the derivation of the meaning of the word, you the Church are the oneness of the Super Hero, Superman, whose mighty strength and infinite power of His freedom of nothingness is, by the operation of the power of the Cross and the Seven-Fold Spirit of God, and dwelling in all of you, as you, the Church, the first born, His body...the complete fullness of the oneness of Jesus Christ who, by the power of the Cross, is all in all!

Hallelujah!! Praise be to God!!

The first man, Adam, was made a living soul. But this second man, this superman, Jesus was begotten from the dead by God the Father as a quickening Spirit. By His Cross, He has quickened us from the union in death in which Satan held us captive in the lie of sin.

Before this universe was even created, the Cross was eternally established as the father's way to release, reveal, express and manifest the word patterns which is the light of His infinite power and the glorious light which is love personified. The Father's life is the expressed word of God. Jesus, the Son, is the expressed life of God. Nothing can be expressed from the father's life except it first pass through the Cross.

And this is love defined, for what the Father loves is love. The Father loves the Son, and Son loves the Father. This infinitely powerful love flow between the Father and the Son is the Holy Spirit. Why does the Father love the Son? Jesus told us why. He said to us, "My Father loves me because I always obey the first commandment He gave to me. The Father has commanded the Son to lay down His life so that the Son might take it up again." This is the Cross. No one can take the life of the Son of God because it is the power of a never-ending life.

The fundamental basic character of the life of the Son of God is His complete and total knowledge, understanding and ability to lay down His life so that He might take it up again. The Son of God has no need, necessity, nor even any opportunity to take up his life unless the Son first lays down His life. You see, the power and ability of the son of God to take up His life is by faith contained dialectically within the power to lay down His life.

And this power is also in you because the Son living through you, as you, has power to lay down His life and take it up again and again. Do not be afraid of those who can kill your body, thinking they have power to take your life but are not able to kill your soul. they have no power to take your life. You as the son have power over your own life, both power to lay it down and to take it up again. You should only fear the one who is able to destroy both soul and body in Hell. Satan is the murderer and destroyer, who we should expect to act through his agent the antichrist.

But let us get one thing very clear. Satan and his agents have no power or authority over the Son, who when He ascended said, "The prince of this world (Satan) cometh, but hath nothing in me." Satan has nothing in us. We are God's and by the quickening from the dead by the operation of the Cross, we have also become gods, the manifested sons, and daughters of our God.

The words of Isaiah are now become substance. We have risen from the dead and Christ, the true Light, has come to be our life. We are called to take up the Cross as our standard, which is the threshold, the entry way into the Kingdom of Light. We are called by our Father to not to vacillate anymore, returning temporarily into the tensions of the darkness, the whirling wheel of self seeking, the dark principles. The Light Kingdom of Christ is not filled with any tension or conflict at all. The warfare and strife of contentious forces belong to the Dark Kingdom

and the Light Kingdom has no fellowship with the Dark Kingdom, for the two are separated by the Cross.

Although dialectically we say that there is dynamic tension in the Seven-Fold Spirit of God, this tension is never felt or expressed in the Light Kingdom, (the 5th, 6th, and 7th Spirits) and has no effect in the manifest life of God which is the Son's life. Instead, all tension in the Seven-Fold Spirit remains and is contained solely within the hidden or dark principle of the first three Spirits, the Spirit of desire.

These Spirits consist together of a dark principle, a whirling dynamo of dialectically opposing forces, a dynamo of desire that provides the enormous attraction force necessary to allow light, at its outer boundary, to emerge directly from the infinite freedom of nothingness. This light is created in positive and negative pairs. Without the presence of the great attraction of the dark dynamo, the light pairs created from nothingness would cancel each other and return to the clear sea of freedom. But due to the tremendous attraction of the dynamo, the negative or dead light, dark light, proceeds into the attraction force of the dynamo of self seeking thereby canceling the tendency of the dark principle dynamo to become a runaway engine, and prevents the dynamo from becoming a potential raging Hell.

The positive, true light, the Life Light, now freed from its negative pair, proceeds out of freedom, out of the clear sea of freedom, released to become an expressed wave pattern-word pattern by means of the mind Mirror, the Wisdom of God, Sophia, into the manifest life of the Son of God, the expressed image of the Father.

Both dead light and Life Light are released by the operation of the Cross. The dead light sends death into the dark principle which is the eternal pattern of the Cross in operation. In yes and no all things exist. No word can proceed from the Father except by this means. Everything which is made and exists must come from the Father's all by the through the operation of the Cross.

In the Light Kingdom of the 5th, 6th, and 7th Spirits of God, there is no conflict or tension, but only eternal harmony, glory and beauty. Therefore, where does the war and strife and fighting which is occurring among you come from? Does it not come from the desires that struggle in tension in your members? For the body of Christ is not one member,

but many. So we, being many in our outward fellowship, are an interconnected oneness, one body in Christ Jesus, and every one of us interconnected members one of another, an unbroken union.

Some of you have strong desires towards others and contrariwise. What is the purpose of this strife caused by the desires that struggle contrary in you? You desire to have your desires, but you cannot obtain your desire over each other. You struggle in your desire for each other, thinking both of you to be right, but you have not because you miss the mark in your spiritual speech patterns.

Desire can never obtain. The power of desire to get, always denies itself the object of it's desire. I speak Spiritually, for when your flesh desires and you get the object of your desire, it is illusory, for desire is not satisfied except by true substance. True substance is the patterns of the Word of God. Only the Word of God expressed and released by the Cross is true. Light can obtain and possess. Desire can only receive the dark, negative, non-light.

You are allowing your tongue to become a fire in your fellowship. Beware, or your tongue may set on fire this wheel of birth, the course of nature. It may set into a raging fire of Hell the first three Spirits in you. I warn you in the Lord! Hold your tongue on this matter. For the tongue of Lucifer set on fire the wheel of self-seeking in his own nature and it become the fire of Hell. You cannot tame your tongue. You bless God with your tongue at the same time you curse those in your fellowship whose flesh are the temple of the living God. My brothers and sisters, this should not be! The flowing waters of the Spirit in you are to be sweet and life giving, not bitter also.

Turn to Wisdom. Let this mind of Wisdom, Sophia, be in you which is the Mind of God and the Mind of Christ, so that you will manifest the patterns of blessing of good words to each other.

Have you wondered why you are so desirous towards each other? There is a great mystery in such things. The key to understanding this mystery is this: First, remember you must stay single minded about the oneness of your union. You are not separated from each other. When you desire among your members you desire among your own body. When you say, "I am Christ," you separate yourself from your sisters and brothers against whom you desire. For they are you and in you, also

even in your renewed mind, and we have the Mind of Christ. If you are separated from your brother, or sister, then who are you? Christ? No, for Christ is one Body, one Lord, one Baptism, one Faith. Christ is oneness, not separation.

Shall you yet hear, Lo Ammi, shall you now know and say the Lord our God, the Lord is one? Say not, "I am Christ." You alone are not. Can the body exist without a head, or a heart, or lungs, or blood, or kidneys, or liver? Even though the body can exist without eyes, ears, mouth, hands, arms, legs or feet, can your faith then work? No. Then you are when separate from each other, dead.

All things manifest from Him are in Him, One...you and me together, interconnected, a peculiar race made of One Person, a holy nation, a royal priesthood. So be single minded that you stay in unity with your members. We are your members You carry us in you as we carry you in us. If you allow your desire to cause you to think double minded on this matter, you miss the mark totally, and you will be unstable in all of your striving and will receive nothing from the Lord's free sea of all goodness.

Does this desire against each other come from God? Does God tempt you? No, for God cannot be tempted. You are drawn by the desires between your members, and when your desire conceives, it brings forth sin against each other, and when sin has finished it's work, sin causes death within the members of the body of Christ. These tensions of desire between Christ, unresolved by the operation of the Cross, actually kills the bonds, the interconnections, in the body, actually destroys the uniting mechanism which makes oneness out of seemingly, outward, separated souls. If you allow your desires, the conflict of tension, between you to work the work of the dark principle, the dark dynamo, only sin and death to your oneness will occur. The oneness that is in the body of Christ is in the Light Kingdom. You can keep this unity of oneness only by resolving your tensions through the Cross into the light. This can only be done by looking to the Father and letting the pattern of His words and works resonate harmoniously through you and especially through your tongue.

When then can it be that the Father has allowed contrary opposing desires to arise within the members of Christ's body? This is a mystery. When you are drawn by desires against each other, are you meant to

conceive sin? God forbid. What then is the purpose of these strong desires? What are you to do when you have strong desires for each other, even when you deem your desire to be right in the Lord? James says to "count it all joy when you fall into various temptations." I agree. There is a joy to be found in this mystery if you will seek wisdom on this matter. I urge you to allow Sophia, the Lord's wisdom, His Mind Mirror as expressed in II Cor. 3:18, to illuminate you and change you about this.

These desires for one another, these tensions between you, are not to cause strife and conflict. Hold your tongue until you speak from the Mind Mirror of Wisdom. When you are drawn by your tensions, your desire, look to the father. Look into the mirror, into the Freedom of the Spirit, into the perfect law of liberty. As you behold the image in the mirror, so you shall be changed by the pattern of the image in the mirror. From glory to glory the Spirit of the image of the word pattern of the image shall change you into that pattern. You shall resonate, sing in harmony with the pattern in the mirror, and your tongue will speak the Father's words. Then the words you say shall be words of the Father's faith subject to Isaiah 55:11. These words spoken from the Father's mind by your tongue shall accomplish the thing which you say and prosper in the blessing you give to the member of Christ against whom you desired or felt tension toward. Now the tension is gone, replaced from freedom by blessing through the operation of the Cross. See that all of you get about speaking the Father's words.

Do you doubt this? When they doubted Jesus' words that unless we come into union with Him by eating His flesh and drinking His blood, He said, "It is the Spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are Spirit, and they are life."

Look to the Father when you feel tension, strong desire for or against each other! Sin not in the conflict of the tension of the desire between the members of Christ's body. Let the Mind Mirror of God's Wisdom resonate the word patterns and the wave patterns of the Father's works into your Spirit so that you speak and do the patterns of life and blessing and perfection and edification and love and help and all good things to the members of the body of Christ; to your brothers and sisters building and deepening the unity of the oneness and the fellowship of the power of the Cross that the Lord, by His passion, death, burial, and resurrection has established. Do not destroy the works of Christ by inflaming the dark principles, the tense conflicts, that will always arise out

of the first three Spirits unless the Cross is in operation. Operate the Cross. Whoever will come after Jesus must take up the Cross and follow Jesus in the father's commandment to lay down your life for your brothers and sisters and take up your life for your brothers and sisters. Herein is oneness. Without this is death and destruction and the false union of dead works.

Can you see it yet? Your desire to tempt you against your brother comes not from God, but the joy is that, if you will immediately turn to look to the Father, the Father eternally will use these tensions as a means of drawing attention to the Son of a situation, a need. Are you to interpret that your desire is the need? Heavens no. Desire, the tension of conflict, is the starting point of faith. Desire is only for the Son to look to the Father to see what the Father is doing in this matter. Desire must always die, so that the true light, the true pattern of the Father's will can be released from Freedom. Do I mean that you can not trust your desire, that your tension and conflict may not be right? The Son is never to trust anything except what he hears the Father say and what he sees the Father do. In everything else, you, as a form of the Son, and you collectively as the body of Christ, are to look to the Father and do what He says and does.

The tension of desire is only the starting point of faith. Every good and perfect gift of faith comes from the father of Lights in whom there is no variableness or shadow, no churning desirous rotation of the wheel of self seeking. In the Father all of these tensions and desires are hidden, never revealed. Are you to be different from the Father? By what authority dare you to be so? In the Father and in the Son's life all tension and conflict and desire is resolved by the operation of the 4th Spirit, the Cross, eternally into light and blessing and glorious oneness, deeper, richer, filled with riches, power, wisdom, strength, honor, glory, and blessing. These are the patterns we are to speak for each other. All of our desire, or tense conflict, is only to set the agenda for the Father to meet the needs to build up your brother and sister in the unity of the Faith, in the oneness which the operation of the Cross has recreated, reborn, rebirthed in us as forms and members of the body of Christ. Oneness! Do not damage your oneness with your tongue!

Our Father has begotten us, through the Cross, as Sons in the Light Kingdom of His manifest person to be the firstborn of this new creation. Hold your tongue when you are tempted to speak the thing you desire.

Look to the father and speak instead the pattern of Wisdom of the Mind of God which will be the abiding anointing, resonating, singing, in your spirit joined in oneness to the Father's Spirit...a stream of love and blessing.

So in love, brothers and sisters, every one of you listen quickly and thoroughly to each other. As tension rises and conflict and desire for or against each other, look to the Father's Mind Mirror. This mirror is Christ's mind in you. Wait to speak until the words resonate in your mouth, until the anointing causes you to speak--until the word pattern is nigh you, even in your mouth. Then speak the word of faith from the Father's freedom, the patterns of His own words into righteousness and blessing for the oneness of union, the love between all of you.

Listen very carefully to the following: The wrath of the first three Spirits in the Seven-Fold Spirits of God operated in the theogony, the becoming process of God, in a hidden, secret way, to cause, by the Cross, the revealing of the manifest love life of God. In God the wrath is never revealed within His life. Only the righteous life of the Light Kingdom is manifest in the Godhead. Not so in man. In man, the wrath of the dark principle, the first three Spirits, joined to your spirit, works death and unrighteousness. This is why the world is lost for it is trapped in the dark principle of the first three Spirits, held captive by Satan who fell into the dark principle, ignited it in him to a raging hell, and by his lie holds all lost souls captive in the Dark Kingdom in which no Cross is operating. In unless all Seven Spirits operate, you will be trapped by the tensions of your desires and you will never be able to produce and obtain the good light that you desired. The Cross is the key to the Seven-Fold Spirits. Learn the Cross, dying and rebirth, operate the Cross, and intercede first for the body of Christ and then for a dying world.

So when you are drawn by the desire of the tension in the members of the body of Christ each toward the other in strife, anger, bitterness, or any desire, be it good or even sexual uncleanness towards each other, let your tension and desire be turned to joy by looking to the Father and seeing what He is doing. When you are drawn by your desire, or tension, there is hidden, dialectically, in the force of that drawing power, a contrary force which is the power of the Son to look to the Father, to be turned immediately to look into the Father's mind. It is common and expected for you to become tense or tempted by desire. St. Paul said "There has no temptation taken you but such as is common to man; but

God is faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that you may be able to bear it." The escape is the dialectic contained in the Drawing power of the tension of desire to turn immediately to the Father and do and say what you see the Father does. This the character Father and do what your Father is doing and sin not, for whatsoever is not of faith (not to see and do what the Father is doing by the engrafted, resonating word of God in you) is sin.

Do not deceive yourself by thinking your own desires for each other are in themselves right and the Father's will. Recognize the operation of the first three Spirits for what they are. They are not life, they are only the hidden foundation, the hidden start of the faith life. Let them remain buried in non-being by the continual working of the Cross in your members. There is no one right or good in his desires. So Jesus said, "Why do you call me good, for there is none good, but God," meaning His Father. Jesus did not trust His own desires, but always looked to the father. As He said, Truly, truly, I say to you, the Son can do nothing of Himself, but what He sees the Father doing, for whatever things the Son sees the Father doing, those things also the Son does in the same manner. For the Father loves the Son and shows Him all things that the Father Himself is doing, and the Father will show the Son greater works than these, that you may marvel. For as the Father raises up the dead and quickens the dead, even so the Son quickens whoever the Son wills."

This is your purpose: to quicken your brother and sister and quicken greater riches, power, wisdom, strength, honor, glory, and blessing to the oneness of the body of Christ, in Love.

If you have bitter envying and strife each to the other to judge that one is in union, in oneness, and another is caught in Satan's lie of independent self, don't be proud of your ability or power to discern, and do not make the error of thinking your judgment is true from the Father's mouth. Wisdom derived from your tensions and desires belongs to this fallen planet until it is reborn as light from the Cross out of the Freedom of the Father's mouth. When you let your desire conceive, the confusion conceived from this tension can produce every evil work, even in the body of Christ. How can this be? You fail to remember that the wrong use of the Seven-Fold Spirits in you can ignite the fire of Hell within your very soul and cause death and destruction with the oneness of the body

of Christ. You hold the consuming fire of God within you! See that you are not consumed by it, but that the Cross, always in operation in you, lets the gentle light from the hidden fire flow out of your mouth in words of life and love.

You are only made safe by the Cross! Otherwise, Hell is always possible to be ignited, even in the body of Christ. The Father is taking a risk with us. Only those whose lives can be continually regenerated by the Cross, out of freedom, shall remain in the Kingdom. In that day, many shall come saying they have exposed the lies of Satan and taken power over Satan's agents, but they will be thrown into the like of fire because the Cross does not operate in them and their life cannot be regenerated eternally out of freedom by the operation of the Cross.

You must continually die, sending the death of negative light, dark light, into the tensions of your desires for each other, so the resonating, powerful, true, joyous light-life of love can stream directly from the peaceful oceanic freedom as love from the Father's All of Freedom. The natural man looks into the mirror of his human Spirit mind, and turns away to say and commit the entire spectrum of evil and iniquity to his fellow man and to God. All of you as members of Christ, when you are drawn by the tensions and conflict of desires towards each other for strife or any other purpose, must look into the mirror of Freedom and stay there, not ever forgetting the words you hear from the Father (but by your tongue first) doing the work of the pattern of the Father's words. You shall then be blessed in your work and your work shall bless and build up the oneness of the body of Christ.

Accordingly, what is the end of this tension among you? What is its purpose? In another place the Lord said, "Behold, I will do a new thing; now it shall spring forth; shall you not know it?"

Do you not know it? Do you not yet see? Wash your eyes in the water of the Spirit and see the way in the wilderness, the way of the Cross, and rivers in the desert. Now you rag-tag heterogeneous group of Gentiles from every tribe of the earth are the Lord's chosen people! He is providing rivers of living water from His mouth for you to drink. You! Lo Ammi! Who were not a people at all are now become, by the Cross, the people of God. "This people have I formed for myself; they shall shew forth my praise." We are the Lord's. We are to speak forth bountiful things which come from the Father's mouth, praiseworthy things for each

other and to each other from His hidden substance and riches. He will go before us, in our oneness, and make the crooked place straight and break every stronghold and obstacle, every strong desire or conflict, every gate of Hell that tries to hold back the power of the Cross. He will utterly crush, by His words, every power and dominion that tries to draw and hold back the lightning flash of His Kingdom's glorious appearing in you and through you to each other, interconnected forever, an unbroken oneness. The Lord desires to give to the body of Christ the keys of the Kingdom, to give us "treasures of darkness and hidden riches of secret places" in His Freedom.

Do you know this new thing that is springing forth? What is it? "In the latter days, I shall visit you," said the Lord, "and my Spirit shall I pour out on all flesh, He who will, let him join himself to the Lord in oneness, and I shall be their God and they shall be my people."

We are that people, in oneness with the Lord. Now is the Lord ready to reveal His new thing. Even now it is springing forth in you! What is it? The manifestation of the Sons of God! The birthing of the new nation; the appearance of a new race of supermen upon the earth. The risen, not fallen, Sons of God!

A warning to you! Say not that "I have become God." Fallen man shall proclaim that man has become God in His Gospel of the oneness of humanism. It is a lying, blasphemous Spirit which says that man has become God. Can the clay strive with it's maker? The Lord has chosen us. We have not chosen Him. He has chosen to birth a family, a new race, who contain His very life, with the Cross as the heart of every man so that this race will be safe from rebellion. The Lord can only trust His own life to be safe. The Father has become us, we have not become Him. We are gods only because the Father has chosen to place His Spirit in us, by the saving power of the Cross, in us collectively, to be a peculiar race so different from the race of men.

Now is the time! This new thing is springing forth. Thousands of you now in the body of Christ know Who you are. You know that this birthing of oneness of union with God is taking place in you. Now is the time that all of creation has waited for in earnest expectation. Now the mountains shall dance and the trees shall clap their hands. The fallen race of man shall shudder in fear and woe at the natural calamities.

God's new race of men shall sing and dance, for our God reigns, and he reigns in us. We are His firstborn. The manifestation of the Sons of God!

What then these temptations and conflicts of desires to each other? What is the purpose of your doctrinal dispute and the issue of no-independent self? As I have received of the Lord, so I now deliver to you: "Before the day of the Lord, I shall send forth my servant Elijah before you to prepare the way of the Lord. He shall purify my royal priesthood and lay the ax to every root in all my people so that all patterns of things in my people are cut off at their root source. Only those things whose root pattern can, by the Cross, be regenerated out of nothingness shall remain in my body. No liar or bastard shall be in my household. He shall make straight every crooked way, every perversion of truth. Behold, I send Elijah's Spirit among you. He shall baptize you with oneness to prepare you for the baptism of fire ahead. He shall call all to repent before the wrath of the dark principle consumes them. He shall turn the heart of the fathers to the children and the hearts of the children to their fathers in my household, lest I come and smite the earth with a curse. The Spirit of evangelism is upon him; and he shall evangelize in a new way. He shall baptize the saved and the lost into the oneness of union in ;my body; to everyone who will receive the oneness of fellowship with the Cross, the dying and rising again of the Holy One. Elijah shall defend my true oneness against the iniquities of that lying whore, Babylon, the wisdom of the oneness of the natural world, and the God of Forces that I know not. In you He shall raise a standard, an ensign, in the wilderness of man's knowledge. The Cross. All who turn and cling to the Cross of My Son shall be saved. All who commit adultery with the oneness of Babylon shall be utterly lost. My people, you know not truly what kind of a race of people you are. Walk worthy of each other in lowliness and meekness; bring to the end all tension between you, giving way to each other in love, esteeming the lowest and the one in most need in you; above all, releasing your power to keep the unity of the oneness of the Spirit, which is the life of the body of oneness of the Spirit, building up the interconnection and oneness by which you are bound together, glued with the peace of love from My Freedom."

You are Oneness, one Body, one Spirit, one Lord, one Faith, one Baptism, one God, one Father; Oneness above, in and through you all, interconnected with connections without number in and through you all.

The Lord has set us free! Who were once slaves of Satan now are free Sons of God. When the Lord ascended He gave gifts to men. He gave us apostles, prophet, evangelists, pastors and teachers. He gave us these gifts to perfect us, the saints of God, for the work of the ministry of reconciliation, for the building up of the body of Christ, until we all come into the union of oneness of the faith and knowledge of Jesus Christ, the Son of God, the one perfect man, J E S U S!

Now is the day to restore among you the ministry of reconciliation, for the Lord has ascended on high in you also. Even more, He has raised us up together. We have ascended and He has made us sit together, you and I, in oneness together, in heavenly places in Christ Jesus. You are come now to the heavenly Mount Zion, to the oneness of the whole family of God past, present and future. The Giver of gifts has now become the Giver in you. Now, the Lord's prophetic Spirit is being given for your oneness and is spreading among you. Elijah's Spirit is in you. Your desire for each other is none other than a manifestation of that spirit, for the Spirit of Elijah is a strongly desiring Spirit and draws things to itself. When this is happening, turn to the Father, Elijah! What does the Father say to you Elijah? He says, "Pour out my Spirit on oneness on all flesh. Baptize them into the oneness of the body of Christ in the name of the Father, the Son and the Holy Spirit."

You ask how can we do this new thing? How can a man be baptized into this union life? With man this is impossible, but with God all things are possible. The Lord has put into Elijah the pattern of the baptism of oneness. Elijah was a man who was subject to strong desires just like you, yet he prayed earnestly for it not to rain and it did not rain for three and one half years. Then Elijah prayed again and it rained.

Do you yet doubt the work of faith? The Lord has placed Elijah's Spirit in you this last time to purify the Sons of God and evangelize the world.

This passion of tension and controversy you have for each other is from Elijah's Spirit. This is a Spirit zealot for the Lord. Watch out though, for, without the Cross, it will chop off your heads as he did to the prophets of Baal.

Look to the Father! Bless your brother and sister, Elijah! Baptize them with oneness. How? By a word. The words are nigh you; let them

resonate, sing in your mouth. You have the power when your desire draws you to turn to the Father and in the Mind Mirror the patterns of oneness of blessing will resonate in your Spirit. You believe, therefore speak! Believe and open your mouth. Speak forth the word of blessing from the Father. These words will purify the body of Christ and baptize the members of Christ into deeper and richer oneness. These words shall save and baptize the lost into the body of Christ and oneness.

This is a new thing! Has the world ever seen it before? a new race of man in union with God is springing forth from the Cross!

But, beware the whore, Babylon. This new thing springing from the Lord is being copied by the enemy, that thief, robber and murderer, Satan. He is preparing his antichrist with a false, dead oneness, to worship the forces of this universe. Do not be deceived! Without the Cross, even you can be deceived by the flatteries of this false oneness. Lift up the Cross! Operate the Cross, live the Cross! The infinite power of the Father to overcome Satan's false oneness and his antichrist is only in the Cross and blood of the Lamb. Beware any oneness that does not have the Cross of Jesus Christ and the blood of the Lamb as its heart and center!

You! Elijah Spirit! Stop warfare within the body of Christ. You fight is against the antichrist and his false prophets and priests. "Pronounce blessing on my people in oneness with me," Says the Lord. Baptize with greater depths of oneness.

Go also into the world. The harvest is now ready to be gathered. Call them to repent and with your strong word patterns, baptize them into oneness of the Lord Jesus Christ. Carry high His banner, love nailed to a Cross! You shall be resisted by the devil. He has no power in you. Even if he shall kill you, the Lord shall raise you up!

Finish your work with my body, says the Lord. Cease your controversy! No longer inquire if one of you is caught in Satan's lie. Settle the question with your words of power, words of faith. Baptize them by the Cross into the oneness of the true life. By your words, remove all impurities from my sons and daughters, says the Lord.

Prepare the Way! Prepare the way for giants to tread upon the earth, the manifest Sons of God. Baptize them so they will be ready for

tribulation. The mystery of iniquity is now swelling, it is spilling out! I have prepared an army for myself, says the Lord. You, Elijah, are my foreguard. Go forth now!

When you are drawn by desire, look to the Father. Release His infinite might to His people. Now is the New Thing springing forth. Now do you know it?

The Lord says, "My people humble yourself to be baptized deeply and thoroughly into multidimensional depths of union and oneness with the Lord and with each other." In so doing, the Lord is giving apostles again to you. Some of you shall be called...the Lord shall stand before you. The Lord is giving us prophets. The Lord is giving us evangelists. "Shall they not come from my prophets?" says the Lord. The Lord is giving us pastors and teachers. We also are the Giver to the body of Christ.

Now is the time! By the infinite poser released from freedom through the Cross of Jesus Christ, He is perfecting us, His one Body, for ministry to each other and to a dying world trapped in Satan's snare of false New Age oneness. By the Cross the Father shall bring all of us into the depths of oneness in His oceanic freedom; and shall give us wisdom of the fullness of the oneness of Jesus Christ. No more shall anyone sway or deceive you. You shall not be turned by your desires from the Father's race. You shall see and hear the father and speak His words and do His works.

We shall grow up in Him in the oneness of all things, in Christ, infinitely interconnected, a webbed unbrokenness of infinite oneness by the effectual working of the operation of the eternal Cross in our hearts, by eternal death and rebirth working in every part of our members, increasing the oneness of the body of Christ, building itself in love. A Holy Race!

Now you know there is a new thing! Go my people in revolution! The Lord says, "I am springing forth this new race of man for myself. I shall place my life and image in them. I shall be their God and they shall be my children, begotten of my seed as my offspring. They shall be holy. They shall share in the fellowship of my infinite might and wisdom."
